

September 20, 2026

The 17th Sunday after Pentecost

10:00 am Order of Service

Worship Leaders

The Rev'd Maria Ling

Br Reginald Crenshaw, O.H.C.

The Rev'd Jonathan Kang

Organist: Rachel Yoon

Preacher: Jonathan

Liturgical Assistants: Cassandra Culpepper, Michael Nwafor, Dianne Rimmer, James Smith, Delores Thomas, Perry Wu

Online Chapel: Leanda, Léandra, Diamond

Welcome Team: Delores Thomas, John Hall, Peter Paterson

Prelude Récit de tierce en taille (N. De Grigny)

Call to Worship

Leader In times of busyness and stress when we feel surrounded by challenges on all sides...

People **We gather to learn to strive side by side with one mind for the faith of the gospel.**

Leader In times of joy and rest when we feel the goodness of God's provision and abundance deep in our bones...

People **We gather to learn to strive side by side with one mind for the faith of the gospel.**

Leader In times of conflict and distress when we feel just how hard it is to live in unity together...

People **We gather to learn to strive side by side with one mind for the faith of the gospel.**

Leader Disciples of Christ, come, let us worship God who empowers us to press on...

People **As we learn to strive side by side with one mind for the faith of the gospel.**

Prayer of Acknowledgement

Holy Creator, you made all people of every land in your image and entrusted them with the care of the earth that you graciously gave to all peoples. Make us mindful of those peoples who first occupied the land we are on: the Wendat, the Haudenosaunee, the Anishinabek Nation, the Mississaugas of Scugog, Hiawatha and Alderville First Nations, and the Métis Nation. Give us patient hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your Church. We pray these things in your name: our Creator, your Son the Peacemaker, and the Sacred Spirit. **Amen.**

Opening Sentence

Open our hearts, O Lord, to give heed to what is said by your Son.

Processional CP 428 God Who Gives to Life Its Goodness

1 God who gives to life its goodness, God creator of all joy,
giver of all human freedom, God who blesses tool and toy:

teach us now to laugh and praise you, deep within your praises sing,
till the whole creation dances for the goodness of its King.

2 God who fills the earth with beauty, God who binds each friend to friend,
giver of all human talent, God who wills that chaos end:
grant us now creative spirits, minds responsive to your mind,
hearts and wills your rule extending, all our acts by love refined.

1 God who gives to life its goodness, God creator of all joy,
giver of all human freedom, God who blesses tool and toy:
teach us now to laugh and praise you, deep within your praises sing,
till the whole creation dances for the goodness of its King.

GATHERING OF THE COMMUNITY

Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Setting: H.W. Buchner

Celebrant Glory to God in the highest,

All **and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

PROCLAMATION OF THE WORD

First Reading

Exodus 16:2-15

Perry Wu

Reader A reading from the book of Exodus:

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him— what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The word of the Lord; *All* **Thanks be to God.**

Psalm 105:1-6, 37-45

Refrain: Let the hearts of those who seek the Lord rejoice!

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.
Sing to him, sing praises to him, and speak of all his marvellous works. R

Glory in his holy name; let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; continually seek his face.
Remember the marvels he has done, his wonders and the judgements of his mouth,
O offspring of Abraham his servant, O children of Jacob his chosen. R

He led out his people with silver and gold; in all their tribes there was not one that stumbled.
Egypt was glad of their going, because they were afraid of them.

He spread out a cloud for a covering and a fire to give light in the night season.
They asked, and quails appeared, and he satisfied them with bread from heaven.
He opened the rock, and water flowed, so the river ran in the dry places. R

For God remembered his holy word and Abraham his servant.
So he led forth his people with gladness, his chosen with shouts of joy.
He gave his people the lands of the nations, and they took the fruit of others' toil,
That they might keep his statutes and observe his laws. Hallelujah! R

Second Reading Philippians 1:21-30 Michael Nwafor

Reader A reading from the letter of Paul to the Philippians:

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Reader The word of the Lord; **All Thanks be to God.**

Gradual CP 712 Alleluia v 3

Refrain Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

3 Blessed are you, O Lord of creation,
revealing your kingdom to the humble and weak.

Gospel Reading Matthew 20:1-16 Jonathan

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew:

All **Glory to you, Lord Jesus Christ.**

Gospeller

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one

hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeller The Gospel of Christ;

People **Praise to you, Lord Jesus Christ.**

Sermon

After the sermon, silence is kept.

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

James Smith

Leader Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. *A brief silence.*

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Guide and inspire our spiritual leaders: Shane, our Primate; Chris, our National Indigenous Archbishop; Anne, our Metropolitan; and Andrew, Riscylla, and Kevin, the bishops of our diocese. Grant them wisdom, patience, courage, and peace to fulfill the full depth and breadth of their calling in the service of your people. Hear us, O God;

People **your mercy is great.**

Leader Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God;

People **your mercy is great.**

Leader Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God;

People **your mercy is great.**

Leader Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured or ill, and for all in any need, especially Lillian, Jean, Irva, Ray, A.J., Debbie, Lucas, Evelyn, Shahhin, Léandra, Avil, Kristie, Dan, Jason, K.T., Aileen, Julie, Lynette, Mona, Marcel, Keith, Br Reg, and Al Steele. Hear us, O God;

People **your mercy is great.**

Leader Strengthen all those in this congregation whose labour serves the needs of others in the community, especially the staff and PSWs of Glynnwood and Richmond Hill Retirement Residences and the long-term care facilities where members of the Holy Trinity family reside, and the volunteers and staff serving the Richmond Hill Community Food Bank. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God;

People **your mercy is great.**

Leader Comfort us with the promise of the resurrection as we remember all our loved ones who desire to be with Jesus is fulfilled. Hear us, O God;

People **your mercy is great.**

Leader Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

All **Amen.**

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Silence

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebrant Let us offer one another a sign of peace.

People exchange words and gestures of peace.

Celebrant Let us prepare to bring God's tithe and our offerings.

Offertory Hymn Great Is Thy Faithfulness

1 Great is thy faithfulness, God our Creator;
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not;
as thou hast been, thou forever wilt be.

Refrain Great is thy faithfulness!

Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
Great is thy faithfulness, ever to me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. [Refrain]

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow —
wondrous the portion thy blessings provide. [Refrain]

Prayer over the Gifts

Celebrant God of power,
the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord.

All **Amen.**

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, Gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,** *Buchner*
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,

and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,

the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. *People Amen.*

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant "I am the bread, which has come down from heaven," says the Lord.
All **Give us this bread for ever.**
Celebrant "I am the vine, you are the branches,"
All **May we dwell in him, as he lives in us.**

The Communion

Celebrant The gifts of God for the people of God:
People **Thanks be to God.**

Agnus Dei *Buchner*

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

An Act of Spiritual Communion for Those in the Online Chapel

Communion Hymn Gift of Finest Wheat (O. Westendorf) See insert

Anthem Thanks Be to Thee (G.F. Handel, arr. J.W. Faustini)

Prayer after Communion

Celebrant Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.

This we ask in the name of the same Jesus Christ our Lord.

All **Amen.**

Doxology

Celebrant Glory to God,

All **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God almighty, the Father, the Son,
and the Holy Spirit be among you and remain with you always. **Amen.**

Announcements

Recessional Hymn CP 451 King of Love, O Christ, We Crown You

1 King of love, O Christ, we crown you Lord of thought and Lord of will,
each demand of your high challenge dedicated to fulfil;
we with you by grace coworkers, till, where human foot has trod,
peoples, kings, dominions, races, own the empire of our God.

2 King of life, you have created wheat in golden harvest spread:
make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustain,
that our souls divinely strengthened may the life eternal gain.

3 King of mercy, you have saved us from the haunting sense of loss,
nailing in your vast compassion sin's indictment to the cross.
Those who love, by your sore anguish, from the past you cleanse and free,
breathing words of absolution throned and reigning from the tree.

4 King triumphant, King victorious, take your throne our hearts within,
lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant us strength life's race to run,
till the power of sin be vanquished, till the prize of God be won.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Dialogue (N. De Grigny)