

Sunday June 14 2026 The Third Sunday after Pentecost
10:00 am Order of Service

Worship Leaders

The Rev'd Maria Ling
Organist: Rachel Yoon

The Rev'd Jonathan Kang
Preacher: Jonathan

Liturgical Assistants: Cassandra Culpepper, James Smith, Gloria Downey, Marlee Tolhurst, Rebecca Jones, Ron Tolhurst

Online Chapel: Achebe, Jacob, Jaden

Welcome Team: John Hall, Ann Young, Peter Paterson

Prelude Prelude and Prière (T.DuBois)

Call to Worship

Celebrant God meets us in surprising yet ordinary places—under a tree, in the smile of a stranger, in a refreshing breeze that comes at just the right time.

People **God, open our hearts to notice your presence all around us.**

Celebrant God speaks to us in surprising yet ordinary ways—in a well-placed word from a friend, in a prayer that comes at just the right time, in a song that resonates through our entire being.

People **God, open our minds to recognize your voice all around us.**

Celebrant God fulfills God's promises in surprising yet ordinary ways—in an unexpected act of kindness, in providing just what we need at just the right time, in sending someone to listen when we feel alone.

People **God, open our hands to receive your blessings all around us.**

Celebrant Beloved, in the surprising and ordinary ways that God shows up among us, may we meet God and our neighbors with open hearts, minds, and hands, ready to encounter God's miraculous work.

People **God, open our lives to receive your blessings, that we may share together in the joy, wonder, and laughter of God's miraculous works all around us.**

Prayer of Acknowledgement

Holy Creator, you made all people of every land in your image and entrusted them with the care of the earth that you graciously gave to all peoples. Make us mindful of those peoples who first occupied the land we are on: the Wendat, the Haudenosaunee, the Anishinabek Nation, the Mississaugas of Scugog, Hiawatha and Alderville First Nations, and the Métis Nation. Give us patient hearts, that we may recall the destructiveness of western settlement on these peoples. Give us attentiveness so that we may hear and give thanks for indigenous voices in our Anglican Church of Canada. Give us sincere and open hearts so that we may embrace the work of reconciliation to which you call your Church. We pray these things in your name: our Creator, your Son the Peacemaker, and the Sacred Spirit. **Amen.**

Opening Sentence

The kingdom of God is at hand; repent, and believe in the gospel. — Mark 1.15

Processional CP 330 O Praise Ye the Lord

1 O praise ye the Lord! Give praise in the height; rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made, and worship before him in brightness arrayed.

2 O praise ye the Lord! Give praise upon earth; in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.

3 O praise ye the Lord, all things that give sound; each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what he has done.

4 O praise ye the Lord! Thanksgiving and song be ever outpoured all ages along;
for love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

GATHERING OF THE COMMUNITY

Greeting

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God CP 702

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty God,
without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;

through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

PROCLAMATION OF THE WORD

First Reading Genesis 18:1-15; 21:1-7 Rebecca Jones

Reader A reading from the book of Genesis:

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The word of the Lord; **All Thanks be to God.**

Psalms 116:1,10-17 Refrain: **I will lift up the cup of salvation.**

I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you. R

How shall I repay you, O God, for all the good things you have done for me?

I will lift up the cup of salvation and call upon your name, O God.

I will fulfil my vows to you, O God, in the presence of all your people.

Precious in your sight, O God, is the death of your servants. R

O God, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon your name, O God.

I will fulfil my vows to you, O God,

in the presence of all your people.

In the courts of God's house, in the midst of Jerusalem. R

Second Reading Romans 5:1-8 Gloria Downey

Reader A reading from the letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The word of the Lord; *All* **Thanks be to God.**

Gospel Acclamation

Halle, halle, hallelujah; halle, halle, hallelujah;
Halle, halle, hallelujah; hallelujah, hallelujah!

Gospel Reading Matthew 9:35-10:8-23 Jonathan

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew:

All **Glory to you, Lord Jesus Christ.**

Reader

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

"Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will

hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of Christ; *People Praise to you, Lord Jesus Christ.*

Sermon

After the sermon, silence is kept.

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

James Smith

Leader Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
 A brief silence. Life-giving God, you have called your people to lose their lives for Jesus' sake.
 Strengthen your church to follow you in the face of difficulty. God of grace,

People **hear our prayer.**

Leader Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

People **hear our prayer.**

Leader Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

People **hear our prayer.**

Leader Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially, Lillian, Jean, Irva, Ray, A.J., Debbie, Lucas, Evelyn, Shahhin, Léandra, Avil, Kristie, Dan, Jason, K.T., Aileen, Julie, Lynette, and Mona. God of grace,

People **hear our prayer.**

Leader Empowering God, strengthen us to live our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all those for whom this day is difficult or painful. God of grace,

People **hear our prayer.**

Leader Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

People **hear our prayer.**

Leader Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Saviour.

All **Amen.**

Confession & Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Silence

Celebrant Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebrant Let us offer one another a sign of peace.

People exchange words and gestures of peace.

Celebrant Let us prepare to bring God's tithe and our offerings.

Offertory Hymn I, the Lord of Sea and Sky (Here I Am, Lord)

1 I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin, my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you calling in the night.

I will go, Lord, if you lead me. I will hold your people in my heart.

2 I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, give them hearts for love alone.

I will speak my words to them. Whom shall I send? R

3 I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them. My hand will save.

Finest bread I will provide, till their hearts be satisfied.

I will give my life to them. Whom shall I send? R

Prayer over the Gifts

Celebrant God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.

May that work grow toward its perfection
in all we offer you this day. We ask this in his name.

All **Amen.**

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth;
you are the source of light and life for all your creation;

you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Celebrant We break this bread to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The gifts of God for the people of God:

People **Thanks be to God.**

Agnus Dei

CP 745

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

An Act of Spiritual Communion for Those in the Online Chapel

Communion Hymn CP 629 Jesus, Thy Blood and Righteousness

Solo Ave Maria

Prayer after Communion

Celebrant Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.
This we ask in the name of Jesus Christ our Lord.

All **Amen.**

Doxology

Celebrant Glory to God,

All **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Celebrant The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
And the blessing of God almighty, the Father, the Son,
and the Holy Spirit be among you and remain with you always. **Amen.**

Announcements

Recessional Hymn CP 602 Lift High the Cross v 1,3-5

Refrain

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

1 Come, Christian people, sing your praises, shout!

If we are silent, even stones cry out. *R*

3 Peace was your plea, and peace your loving theme:

let peace be our passport, peace a living dream. *R*

4 Great is the cost of walking on this road,

to follow and suffer with the Son of God. *R*

5 Worlds to be born and children yet to be,

come, take up this song into eternity. *R*

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Postlude Cantique (T.Dubois)