

July 7 2024 — Pentecost 7
9:30 am Service of Holy Eucharist

Worship Leaders	Bishop Patrick White Brother Reginald Crenshaw, OHC	Organist Rachel Yoon
Liturgical Assistants: Cassandra Culpepper, Doreen Kirwan, Glenville Simpson, Leanda Kirwan, Malcolm Shiner, Robin Parravano Welcome Team: Stephanie Chriss, Alex Kuriyan, Peter Paterson		

Prelude Shepherd Me, O God (arr. M Hayes)

Opening Sentence

The Lord has anointed me to preach good news to the poor and release to the captives. — Luke 4.18

Processional [CP 354 Come, Thou Fount of Every Blessing](#)

1 Come, thou Fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.

Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.

2 Here I make faith's affirmation: thus far by thy help I've come,
and I hope, by thy good pleasure, safely to arrive at home.

Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

3 O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.

Prone to wander, Lord, I feel it, prone to leave the God I love;
take my heart, O take and seal it, seal it for thy courts above.

GATHERING OF THE COMMUNITY

Land Acknowledgement

The land on which we gather is the traditional territory of the Wendat, the Anishinabek (ahnish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.

We recognize the enduring presence of indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community, and we commit ourselves to the work of reconciliation with Indigenous peoples.

Celebrant The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

People **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God [CP 365 Glory to God on High](#)

1 Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

2 Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb who, saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

3 You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Celebrant Let us pray.
Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,

but lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen**

THE PROCLAMATION OF THE WORD

First Reading II Samuel 5:1-5, 9-10 Doreen

Reader A reading from the second book of Samuel:

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The word of the Lord

All **Thanks be to God**

Psalm 48 Robin

Leader Great is the Lord, and highly to be praised; in the city of our God is his holy hill.

People **Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king.**

Leader God is in her citadels; he is known to be her sure refuge.

People **Behold, the kings of the earth assembled and marched forward together.**

Leader They looked and were astounded; they retreated and fled in terror.

People **Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.**

Leader As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.

People **We have waited in silence on your loving-kindness, O God, in the midst of your temple.**

Leader Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

People **Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements.**

Leader Make the circuit of Zion; walk round about her; count the number of her towers.

People **Consider well her bulwarks; examine her strongholds; that you may tell those who come after.**

Leader This God is our God for ever and ever; he shall be our guide for evermore.

Gradual Hymn [CP 446 Word of God, Come Down on Earth v 1,4](#)

Word of God, come down on earth,
living rain from heaven descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

4 Word that speaks God's tender love,
one with God beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

Gospel Reading Mark 6:1-13 Glenville

Reader The Lord be with you.

All **And also with you**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark

All **Glory to you, Lord Jesus Christ.**

Reader Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two

tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

SERMON Br Reg

Apostles’ Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People Edward

Leader In peace let us pray to the Lord, saying, “Lord, have mercy.”

For peace from on high and for our salvation, let us pray to the Lord.

All **Lord, have mercy.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, in particular the church of the Province of the Indian Ocean and the Mission to Seafarers, and for the unity of all, let us pray to the Lord.

All **Lord, have mercy.**

Leader For our bishops, Andrew, Kevin and Ryscilla; for our clergy +Patrick and Reg, and for all the people, let us pray to the Lord.

All **Lord, have mercy.**

Leader For Charles our King, for our leaders Justin and Doug, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

Leader For the the cities of Vaughan and Markham, for every city and community and for those who live in them in faith, let us pray to the Lord.

All **Lord, have mercy.**

Leader For good weather, and for abundant harvests for all to share, let us pray to the Lord.

All **Lord, have mercy.**

Leader For those who travel by land, water, or air; for the sick and suffering, and for those enduring trials of aging, especially the residents of Amica Bayview, Chartwell Oak Ridges, Delmanor Richmond Hill, Glynwood, Scarlet Heights and Richmond Hill Retirement Homes; for our members Suzanne Barwell, Jean Glionna, Cleo Simpson, Keith Smith, Irva Smith, Melvin Morrison, Ray Downer, and those whom we name in our hearts now... for prisoners and captives, and for their safety, health and salvation, let us pray to the Lord.

All **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need; and, in our parish cycle of prayer, for Hazel Ogilvie, Marilyn Olivares, Peter & Nicola Palframan, Lucille & Ron Parkinson, Dominic & Robin Parravano and Peter Paterson, let us pray to the Lord.

All **Lord, have mercy.**

Leader For all who have died, let us pray to the Lord.

All **Lord, have mercy.**

Leader Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To you, O Lord.**

Parish Selection Committee Prayer

Leader Almighty God, giver of all good gifts,
look on your Church of Holy Trinity with grace;
guide those choosing a new incumbent,
and guide the minds of those who hear a call to serve you in our parish,
so that we may receive a faithful servant

who will care for us, your people,
and support us in our ministries, through Jesus Christ our Lord. **Amen**

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Silence

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, words and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Please greet one another with a sign of peace.

The Offertory

Hymn [CP 527 How Firm a Foundation](#)

How firm a foundation, you saints of the Lord,
is laid for your faith in God's excellent word!
What more can God say than to you has been said,
to you who for refuge to Jesus have fled?

"Fear not, I am with you, O be not dismayed;
for I am your God, and will still give you aid;

I'll strengthen and cheer you, and help you to stand,
and fill you with good when you reach out your hand.

"When through deeper waters your spirit must go,
the river of sorrow shall not overflow;
when through fiery trials your pathway shall wind,
the flame, though it scorch you, your gold will refine.

"The offerings of childhood, the questions of youth,
the wisdom of age that has long followed truth;
these all do I welcome, and cherish, and bless
with peace like a cloak when you lie down to rest."

The soul that on Jesus has leaned for repose,
he will not, he shall not desert to its foes;
that soul, though all hell should endeavour to shake,
he'll never abandon; he'll never forsake.

Prayer over the Gifts

Celebrant God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

All **Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord.
In fulfilment of your promise
your pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations

and to serve you as a royal priesthood.
Therefor we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
*Hosanna in the highest, hosanna in the highest.***

CP 735

Celebrant

Holy God, holy and mighty, holy and immortal:
You we praise and glorify, you we worship and adore.
You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You moulded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.
That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Together as the body of Christ, we proclaim the Lord's death until he comes.

All

Christ has died. Christ is risen. Christ will come again.

Celebrant With this bread and cup, we remember your Son,
the firstborn of your new creation.
We remember his life lived for others,
and his death and resurrection,
which renews the face of the earth.

We await his coming, when,
with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

All **Amen. Come, Lord Jesus.**

Celebrant Holy God, holy and merciful, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree,
sharing your bounty with all the world.

All **Amen. Come, Holy Spirit.**

Celebrant Holy and benevolent God, receive our prayers and petitions, as Jesus received the
cry of the needy, and fill us with your blessing, until, needy no longer and bound to
you in love, we feast forever in the triumph of the Lamb: through whom all glory
and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church,
now and forever.

All **Amen.**

Celebrant Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil. For thine is the kingdom, the power,
and the glory, for ever and ever. Amen**

Breaking of Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The gifts of God for the people of God.

All **Thanks be to God**

An Act of Spiritual Communion

We worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, empowered by your Spirit, work for that day when your reign shall come on earth as it is in heaven.

Prayer after Communion

Celebrant Let us pray.

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord.

All **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for
ever and ever. Amen.**

The Blessing

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

ANNOUNCEMENTS

Recessional [CP 388 Glorious Things of Thee Are Spoken](#)

1 Glorious things of thee are spoken, Zion, city of our God;
he whose word cannot be broken formed thee for his own abode.

On the rock of ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou mayest smile at all thy foes.

2 See! The streams of living waters, springing from eternal love,
well supply thy sons and daughters and all fear of want remove.
Who can faint, when such a river ever flows their thirst to assuage?
Grace, which like the Lord, the giver, never fails from age to age.

3 Round each habitation hovering, see the cloud and fire appear
for a glory and a covering—showing that the Lord is near.
Thus they march, the pillar leading, light by night and shade by day;
daily on the manna feeding which God gives them when they pray.

4 Saviour, since of Zion's city I through grace a member am,
let the world deride or pity, I will glory in thy name.
Fading is the world's best pleasure, all its boasted pomp and show:
solid joys and lasting treasure none but Zion's children know.

Dismissal

Celebrant Go forth in peace and trust to love and serve the Lord.

People **Thanks be to God.**

Postlude On "Miles Lane" (H. Willan)